



## NOMINATION FORM

## Company Details

It is **mandatory** for all participants to complete details marked with an asterisk ( \* ):

### General Information\*

Registered Name: \_\_\_\_\_ Year of Establishment: \_\_\_\_\_

Registered Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Pincode : \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Pincode : \_\_\_\_\_

Tel: \_\_\_\_\_ Fax: \_\_\_\_\_

Website: \_\_\_\_\_ Email: \_\_\_\_\_

### Ownership Details\*

Public Ltd  Private Ltd  Partnership  Proprietary  Others \_\_\_\_\_

### Senior Management Details\*

S. No	Name	Designation

### Financial Details on standalone basis (optional)

Particulars	FY2013-14# (Unaudited)	FY2012-13# (Audited)
Total Income (in INR Cr.)		
Net Profit (in INR Cr.)		

# for year ending other than March, please mention the year end date, DD / MM / YYYY

### Coordinator's contact information\*

**Please provide the following details for which the Awards Management may contact for any clarification or request for additional information:**

Name of Designated Official: \_\_\_\_\_ Designation: \_\_\_\_\_

Email: \_\_\_\_\_

Mobile: \_\_\_\_\_ Direct Line: \_\_\_\_\_ Fax: \_\_\_\_\_

Signature\*:

Please affix the Company's official seal or stamp at the space below\*:

## Award Categories

Award Categories- Please tick (✓) the appropriate category in which you choose to nominate the project:

### Residential Apartment Project (Nomination Form 1)

- Super Luxury Apartment Project of the Year
- Luxury Apartment Project of the Year
- Premium Apartment Project of the Year – Central & East
- Premium Apartment Project of the Year – North
- Premium Apartment Project of the Year – South
- Premium Apartment Project of the Year – West
- Budget Apartment Project of the Year – Tier 1
- Budget Apartment Project of the Year – Tier 2
- Low Cost Housing Apartment Project of the Year

### Residential Villa Project (Nomination Form 1)

- Luxury Villa Project of the Year
- Premium Villa Project of the Year

### Township Project (Nomination Form 2)

- Best Township Project of India - >200 Acres size
- Best Township Project of India - < 200 Acres size

### Commercial Project

- Commercial Building Project of the Year – (Nomination Form 3)
- IT Park Project of the Year – (Nomination Form 4)

### Environmental Friendly Project

- Most Environment Friendly Commercial/ Office Space – (Nomination Form 5)
- Most Environment Friendly Residential Space – (Nomination 6)

**Important Note: Please attach soft copies of floor plan, site plan, layout, concept note, certificates, maps, photographs and other relevant document, as necessary, when submitting your nomination to the Awards Management**

## Nomination Form 1 – Residential Apartment Project / Residential Villa Project

If you are nominating your real estate project for any of the award categories that fall under Residential Apartment Project and/or Residential Villa Project, please complete the following details (*as applicable*):

### Basic Information

**Project Name:** \_\_\_\_\_

**Developer Name:** \_\_\_\_\_

**Project Location:** \_\_\_\_\_

**City/Town:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Pin code:** \_\_\_\_\_

**Project Completion Date (DD/MM/YYYY):** \_\_\_\_\_

### Structure Information

Name of the Architect: \_\_\_\_\_

Name of the Structural Consultant: \_\_\_\_\_

Name of the Major Contractor: \_\_\_\_\_

Name of Project Management Consultant: \_\_\_\_\_

### Project Details

**I.** Total Project Land Area (*In acres*) \_\_\_\_\_

**II.** No. of Towers / Villas \_\_\_\_\_ No. of floors per tower / villa \_\_\_\_\_

**III.** Number of units per floor for each Tower (*N/A for Villas*) \_\_\_\_\_

**IV.** Area of Plot (*Villas only*): \_\_\_\_\_ Type of Villa: (*G+1/ G+2/ Any other*) \_\_\_\_\_

**V.** Size of Entrance Lobby (Sq. Ft.) \_\_\_\_\_

**VI.** Time Period for Completion (*<4 Years/4-6 Years/ >6 Years*) \_\_\_\_\_

**VII.** Elevator facility (*Yes/ No*) \_\_\_\_\_

a. Number of Lifts / Elevators per tower /villa \_\_\_\_\_

b. Size (dimensions) \_\_\_\_\_ Capacity (No. of persons & weight in Kgs) \_\_\_\_\_

c. Speed (specify unit) \_\_\_\_\_

d. Brand \_\_\_\_\_

**VIII.** Name of Maintenance Agency \_\_\_\_\_

<b>IX.</b>	<b>Unit configuration</b>	<b>Built up Area (Sq. Ft.)</b>	<b>Carpet Area (Sq. Ft.)</b>	<b>Size of smallest bedroom (Sq. Ft.)</b>	<b>No. of Units</b>	<b>No. of families residing (as on 30/09/14)</b>
a.	2 BHK					
b.	3 BHK					
c.	4 BHK					
d.	5 BHK					

e.	6 BHK					
f.	Others					
<b>X.</b>	<b>Interiors</b>					
a.	Flooring (describe the make and type of flooring)	Bedrooms (Italian/ Imported Marble, Wooden Flooring, Tiles-Vitrified/Ceramic)				
		Living Room (Italian/ Imported Marble, Wooden Flooring, Tiles-Vitrified/Ceramic)				
		Dining Room (Italian/ Imported Marble, Wooden Flooring, Tiles-Vitrified/Ceramic)				
		Kitchen (Italian/ Imported Marble, Wooden Flooring, Tiles-Vitrified/Ceramic)				
b.	Kitchen Type (Modular/ Semi Modular/ Non Modular)					
c.	Windows (make & type)					
d.	Doors (make & type)	Main Doors (Flush Door/ Veneered Door/ Teak Hardwood/ Hardwood/ Any other)				
		Internal Doors (Flush Door/ Veneered Door/ Teak Hardwood/ Hardwood/ Any other)				
e.	Air-conditioner (Yes/ No)					
i.	Type (VRV/Centralized, Split, Window, None)					
ii.	Make & model of Air-conditioner					
<b>XI.</b>	<b>Parking</b>					
a.	Total Parking Space (Sq. Mtr.)					
b.	Number of Parking spots	For Residents:		For Visitors:		
<b>XII.</b>	<b>Pricing</b>	<b>Date</b>		<b>Price (INR / Sq. Ft)</b>		
a.	Launch Price (INR)					
b.	Last Sold Price (INR)					
c.	Average Current Ticket Price (in INR Crore) (Primary/Resale)					
<b>XIII.</b>	<b>Amenities / Facilities</b>					
a.	Club house	Area of club house (Sq. Ft.): _____				
	List down facilities that are available for members to use in the club (e.g. Billiards, restaurant, lounge etc.)					

b.	Theatre	Capacity: _____	Size: _____	Commercial Complex Area (Sq. Ft.): _____ Concierge: (Yes/No) _____ ATM (mention bank): _____ Others: _____		
	Bar	Capacity: _____	Size: _____			
	Restaurant	Capacity: _____	Size: _____			
	Swimming Pool	Number: _____	Size: _____			
	Spa	Area of Spa (in Sq.ft): _____				
	Gymnasium	Area of Gym (in Sq.ft): _____				
	Park	Area of Park (in Sq.ft): _____				
c.	100% Power Backup	(Full, Partial, None)				
		Brand:	_____		Type of fuel used:	_____
		Full Load Capacity in KvA	_____		Reserve Capacity (Redundancy) in KvA	_____
d.	Golf Course (Yes/ No)	_____		No. of Holes:	_____	
e.	List down <b>all</b> sports facilities available (e.g. Tennis, Basketball, Snooker etc.)	i)	_____			
		ii)	_____			
		iii)	_____			
f.	List down special features like Jacuzzi , Spa, splash pool etc. <b>in individual units</b>	i)	_____			
		ii)	_____			
		iii)	_____			
<b>XIV.</b>	<b>Design Information</b>					
<b>i.</b>	Project Architect	_____				
<b>ii.</b>	Project Contractor	_____				
a.	View or Facing of Project					
b.	Landscape designing (e.g. marble fountain)					

c.	Elevation Design (e.g. building in shape of arch)		
d.	Branded development (e.g. Triumph Towers, Schumacher Tower)		
e.	List down any extra / special feature of the project such as large terraces, balcony and patio. Kindly include dimensions where applicable	i)	iv)
		ii)	v)
		iii)	vi)
<b>XV.</b>	<b>Environment Friendly Infrastructure (NA for Low Cost Housing Apartment Project)</b>		
a.	Water Recycling Plant	If applicable, then mention capacity _____ Units _____	
b.	Waste Recycling Plant	If applicable, then mention capacity _____ Units _____	
c.	Rain Water Harvesting operational (Yes/ No)		
d.	Is the Project Green Rated (Yes/No): _____		
	<b>Certification</b>	<b>Rating</b>	<b>Score</b>
	LEED (Platinum/ Gold/Silver/ Certified)		

	IGBC ( <i>Platinum/ Gold/Silver/ Certified</i> )		
	GRIHA ( <i>5 Star/ 4 Star/ 3 Star/ 2 Star/ 1 Star</i> )		
	Any Other		
<b>XVI.</b>	Write a small note on any other Certification/ Awards received. Mention details such as certificate type, year in which received, awarding body etc. <b>(100 Words)</b> attach additional sheets, if required		
<b>XVII.</b>	USP: In the space below, please tell us about the unique or differentiating factors / amenities that separates your project from other similar projects <b>(100 Words)</b> ( <i>attach additional sheets, if required</i> )		



## Information Required Checklist - Residential Apartment Project / Residential Villa Project

<b>Name of the Project</b>	
<b>Developer</b>	
<b>Location</b>	

Details Required		Unit	Supporting Documents Required	Format of supporting Documents
Size of the Project		Acres	Approved Site plan	PDF and DWG Format
Number of Units		-		
Number of Towers (Apartment projects only)		Numbers	Approved Site plan	PDF and DWG Format
Number of Floor per tower (for each tower)		-	Approved Site plan	PDF and DWG Format
Area of Plot (Villas only)		Sft.	Approved Site plan	PDF and DWG Format
Type of Villa		-		
Number of apartments per floor (apartment projects only, separately for each tower)		-	Approved layout/Site plan	PDF and DWG Format
Size of Entrance Lobby (apartment projects only, separately for each tower)		Sft.		
Unit Configuration				
List of all unit configuration available in the project				Tabular form
For each available unit configuration	Super Built Up Area	Sft.	Approved Floor plan	PDF and DWG Format
	Carpet Area	Sft.	Approved Floor plan	PDF and DWG Format
	Min bedroom Size	Sft.	Approved Floor plan	PDF and DWG Format
	Number of Units	-		
Flooring (if different for different unit configuration kindly mention the details corresponding to the configuration with the highest number of units)	Bedrooms	-	Brochure and Pictures	PDF
	Living Room	-		
	Dining Room	-		
	Kitchen	-		
Kitchen Type		-	Brochure and Pictures	PDF

Doors (Type & Make)	Main Door	-	Brochure and Pictures	PDF
	Internal doors	-		
Air Conditioner Type		-	Brochure and Pictures	PDF
Time Period for Completion		-	Plinth level Completion Certificate and Project Completion Certificate	PDF
Parking	Number of Parking Slots Visitors		Approved layout/Site plan	PDF/DWG Format
	Number of Parking Slots residents			
Price	Launch Price (with date)	INR/ Sft	Original Launch Price list (with extra charges details)	PDF
	Last Sold Price (with date)	INR/ Sft		
	Current Price (Primary/Resale)	INR/ Sft	Current Price list if applicable (with extra charges details)	PDF
Club House Details	Area of Club House	Sft.	Approved Site plan	PDF and DWG Format
	List down all facilities present in Club House		Brochure and Pictures	
Gymnasium	Area of Gymnasium	Sft.	Approved Site plan	PDF and DWG Format
SPA	Yes/NO	-	Brochure and Pictures	
	Area of SPA	Sft.		
Dedicated Area for Outdoor Sports		-	Pictures	
List of Indoor Sports Facilities within the Project			Pictures	
Lift Details	Number of Lifts per tower for each tower			Tabular format
	Make and Capacity (No of Passengers)			
Concierge Facility		-		
		-	Pictures, Mention Bank Name	
Swimming pool details (Kindly exclude within the unite pool/splash pool)	Total Number of Swimming pool in Project			
	Size of each Swimming Pools	Sft.	Approved Site plan	PDF and DWG Format
Golf in Project	Yes/NO	-		
	Number of Holes	-		
Power Backup	Full/Partial	-	Supporting Document	PDF
	Full Load Capacity	KVA/Unit		

Green Rating of Project	Type	-	Copy of Certificate	PDF
	Any Other Certification/Awards	-		
Structure Information	Name of Architect			
	Structural Consultant			
	Major Contractor			
	Project Management Consultants			

**\*\*Any other feature present in Individual Unit/Project kindly specify with supporting Pictures**



## Nomination Form 2 – Best Township Project of India

If you are nominating your real estate project for Best Township Project of India, please complete the following details (as applicable):

### Basic Information

**Project Name:** \_\_\_\_\_

**Developer Name:** \_\_\_\_\_

**Project Location:** \_\_\_\_\_

**City/Town:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Pincode:** \_\_\_\_\_

**Project Commencement Date (DD/MM/YYYY):** \_\_\_\_\_

**Project Completion Date (if applicable) (DD/MM/YYYY):** \_\_\_\_\_

### Structure Information

Name of the Architect: \_\_\_\_\_

Name of the Structural Consultant: \_\_\_\_\_

Name of the Major Contractor: \_\_\_\_\_

Name of Project Management Consultant: \_\_\_\_\_

### Project Details

**I.** Total Project Land Area (*In acres*) \_\_\_\_\_

**II.** Total Area developed between 01/01/12 & 30/09/14 (*Sq. Ft.*) \_\_\_\_\_

a. Residential \_\_\_\_\_

b. Retail \_\_\_\_\_

c. Office / Commercial \_\_\_\_\_

d. Total Area developed till date \_\_\_\_\_

**III.** Completed Units – *details required as on 30/09/14* \_\_\_\_\_

IV.	Area Statement	Residential	Retail	Office / Commercial
a.	Built-up area (Sq. Ft.)	_____	_____	_____
b.	Occupied area (Sq. Ft.)	_____	_____	_____
c.	No. of Units	_____	_____	_____
d.	No. of Units Occupied / Families residing	_____	_____	_____
e.	List down the key <i>retail</i> brands occupying the township	List down the key <i>offices</i> occupying the township		

<b>V.</b>	<b>Parking</b>	Residential	Retail	Office / Commercial
a.	Total Designated Parking Space (Sq. Mtr.)			
b.	No. of Parking Spots			
<b>VI.</b>	<b>Amenities / Facilities</b>			
a.	Community Centre/Marriage Hall (Yes/No): _____ Area (Sq. Ft.): _____			
	<i>Descriptive Note on Community centre</i>			
	Theatre	Capacity (No. of Seats): _____		
	Parks	No. of Parks: _____	Total Area (Sq. Ft.): _____	
	Mall	No. of floors: _____	No. of outlets: _____	
	Spa	Area of Spa (Sq. Ft.): _____		
b.	School	Area (Sq. Ft.):		
		Up to class:		
		Name / Brand:		
c.	Hospital	Area (Sq. Ft.):		
		No. of Beds:		
		Name / Brand:		
d.	Nearest Metro/Monorail Station	Name of Station:		
		Distance (Kms):		
e.	Nearest Local Train (Mumbai Only)	Name of Station:		
		Distance (Kms):		
f.	100% Power Backup (Full, Partial, None)			
	Brand:		Type of fuel used:	
	Full Load Capacity in KvA		Reserve Capacity (Redundancy) in KvA	

g.	Bank/ATM (Yes/ No)		Name:	
h.	Any Hotel (Yes/ No)		Name:	
i.	Golf Course (Yes/ No)		Size:	No. of holes:
j.	List down <b>all</b> sports facilities available (e.g. Tennis, Basketball, Snooker etc.)	i)	iv)	
		ii)	v)	
		iii)	vi)	
k.	List down special features like Jacuzzi , Spa, splash pool etc. <b>in individual units</b>	i)	iv)	
		ii)	v)	
		iii)	vi)	
<b>VII</b>	<b>Environment Friendly Infrastructure</b>			
a.	Water Recycling Plant	If applicable, then mention capacity _____ Units _____		
b.	Waste Recycling Plant	If applicable, then mention capacity _____ Units _____		
c.	Rain Water Harvesting operational (Yes/ No)			
d.	Is the Project Green Rated (Yes/NO): _____			
	<b>Certification</b>	<b>Rating</b>	<b>Score</b>	
	LEED (Platinum/ Gold/Silver/ Certified)			
	IGBC (Platinum/ Gold/Silver/ Certified)			
	GRIHA( 5 Star/ 4 Star/ 3 Star/ 2 Star/ 1 Star)			
	Any Other			
<b>VII I.</b>	Write a small note on any other Certification/Awards received. Mention details such as certificate type, year in which received, awarding body etc. <b>(100 Words)</b> attach additional sheets, if required			

**IX.** **USP:** In the space below, please tell us about the unique or differentiating factors / amenities that separates your project from other similar projects **(100 Words)** *(attach additional sheets, if required)*

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**X.** **Concept Note:** In the space below, please write a brief concept note of your township project *(attach additional sheets, if required)*

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## Information Required Checklist - Best Township Project of India

<b>Name Of the Project</b>	
<b>Developer</b>	
<b>Location</b>	

Details Required	Particulars	Unit		Supporting Documents required	Type of Format
Built up Area	Total Planned	Sqft		Site Plan	PDF & DWG
	Total Completed in Last 3 Years (Jan-12 to Sep-14)	Sqft		Completion Certificate/Partial Completion Certificate	PDF
	Total Completed	Sqft		Completion Certificate/Partial Completion Certificate	PDF
Size of Project		Acres		Master plan	PDF & DWG
Total no. of residential units		No.s		Site Plan	PDF & DWG
No. of Occupied residential units		No.s			
Retail Space	Planned	Sqft		Sector layout/Master Plan	PDF & DWG
	Operational	Sqft		Picture	
Solid Waste Recycling Facility	Operational	-	TPD	Picture	
Waste Water Recycling Facility	Operational	-	MLD	Picture	
Rain Water Harvesting	Operational	-			
Power Backup		-			
		Full Load Capacity	KVA		
School within Township	Number Operational			Pictures	
	Hierarchy of Each	-			
Hospital Within Township	Operational	-	Name	Picture	
Public Transport					PDF
Nearest Metro/Monorail Station	Distance	In KMs.	Name the station		
Nearest Local Train (Mumbai Only)	Distance	In KMs.	Name the station		
Dedicated Area for Outdoor Sports		-		Pictures	



List of Indoor Sports Facilities within the Project				Pictures	
Community Centre/Marriage Hall	-	Descriptive note	Picture		
	Size	Sft			
Bank/ATM	-	Name	Picture		
Major Sport Facility/Ground/Special Feature	-	Descriptive note	Picture		
Any Hotel	-	Descriptive note including Rooms and Ratings	Picture		
Green Rating of Project	Type	-		Copy of Certificate	PDF
	Any Other Certification/Awards	-			



## Nomination Form 3 - Commercial Building Project of the Year

If you are nominating your real estate project for Commercial Building Project of the Year, please complete the following details:

### Basic Information

Project Name: \_\_\_\_\_

Developer Name: \_\_\_\_\_

Project Location: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Pin code: \_\_\_\_\_

Project Completion Date(DD/MM/YYYY) \_\_\_\_\_

### Structure Information

Name of the Architect: \_\_\_\_\_

Name of the Structural Consultant: \_\_\_\_\_

Name of the Major Contractor: \_\_\_\_\_

Name of Project Management Consultant: \_\_\_\_\_

### Project Details

<b>I.</b>	<b>Total Project Land Area (In acres)</b>			
<b>II.</b>	<b>Total Built-up Area of Project Land (Sq. Ft.)</b>			
<b>III.</b>	<b>Number of Towers</b>			
<b>IV.</b>	<b>No. of columns per 5,000 Sq Ft of floor plate area</b>			
<b>V.</b>	<b>Slab to Slab distance of a typical floor (in Mts.)</b>			
<b>VI.</b>	<b>Units &amp; Occupancy level</b>			
a.	Number of Office Units:		No. of Offices Occupied, as on 30/09/14:	
b.	Number of Retail Units:		No. of Retail Outlets Occupied, as on 30/09/14:	
c.	<i>Please list down the key tenants in your Commercial Building</i>			
<b>VII.</b>	<b>Size of Lobby (Sq. Ft.)</b>			
<b>VIII.</b>	<b>Elevator Facility (Yes/ No)</b>			
a.	Number of Lifts / Elevators per tower			
b.	Size (dimensions)		d. Capacity (No. of persons & weight in Kgs)	
c.	Speed (specify unit)		e. Brand	

<b>IX.</b>	<b>Name of Maintenance Agency</b>					
<b>X.</b>	<b>Parking</b>					
a.	Total Parking Space (Sq. Mtr.)					
b.	No. of Parking Spots		Offices		Visitors	
c.	Compliance to ECS Parking Norms, as applicable		Yes		No	
<b>XI</b>	<b>Amenities / Facilities</b>					
a.	Restaurant & Bars <i>(if applicable, list down the names of restaurant &amp; bars in the space below)</i>					
	Supporting Retail	Area (Sq. Ft.):				
	Gymnasium	Area of Gym (Sq. Ft.):				
	ATM	Name of Bank:				
b.	100% Power Backup	Full/ Partial/ None				
		Brand		Type of fuel used		
		Full Load Capacity in KvA		Reserve Capacity (Redundancy) in KvA		
c.	List down <b>all</b> other recreation & unique facilities available	i)		iv)		
		ii)		v)		
		iii)		vi)		
<b>XII.</b>	<b>Public Transport</b>					
a.	Nearest Metro/Monorail Station		Name the Station			
			Distance in Kms			
b.	Nearest Local Train (Mumbai Only)		Name the Station			
			Distance in Kms			
<b>XIII.</b>	<b>Design Information</b>					
i	Project Architect					
ii	Project Contractor					



XIV. Environment Friendly Infrastructure		
a.	Water Recycling Plant	If applicable, then mention capacity ____ Units ____
b.	Waste Recycling Plant	If applicable, then mention capacity ____ Units ____
c.	Rain Water Harvesting operational (Yes/ No)	
d.	Is the Project Green Rated (Yes/NO): _____	
	<b>Certification</b>	<b>Rating</b>
	LEED ( <i>Platinum/ Gold/Silver/Certified</i> )	
	IGBC ( <i>Platinum/ Gold/Silver/ Certified</i> )	
	GRIHA ( <i>5 Star/ 4 Star/ 3 Star/ 2 Star/ 1 Star</i> )	
	Any Other	
XV. Write a small note on any other Certification/Awards received. Mention details such as certificate type, year in which received, awarding body etc. <b>(100 Words)</b> attach additional sheets, if required		
XVI. <b>USP:</b> In the space below, please tell us about the unique or differentiating factors / amenities (like fully automated homes, helipad, valet parking etc.) that separates your project from other similar projects <b>(100 Words)</b> ( <i>attach additional sheets, if required</i> )		

## Information Required Checklist – Commercial Building Project of the Year

<b>Name Of the Project</b>	
<b>Developer</b>	
<b>Location</b>	

Details Required		Unit	Supporting Documents Required	Format of supporting Documents
Size of the Project(Land Area)		Acres	Approved Site plan	PDF and DWG Format
Size of Lobby		Sft	Approved Site plan	PDF and DWG Format
Build-up Area		Sft	Approved Site plan	PDF and DWG Format
Columns per 5,000 Sq.ft floor plate area			Approved floor plan of typical floor	PDF and DWG Format
Slab to slab distance of typical floor		In Feet		
Elevator Details	Number			
	Size/Capacity	No of passengers / In Kg		
	Brand			
Power Backup	Full/Partial	-		
	Full Load Capacity	KVA		
	Reserve Capacity (Redundancy)	KVA		
Environmental Infra				
Water Recycling Plant	Yes/No		Pictures	
	Capacity	MLD		
Waste Recycling Plant	Yes/No		Pictures	
	Capacity	MLD		
Rain Water Harvesting	Yes/No		Pictures	
Parking	Total Area	Sft	Approved Site plan	PDF and DWG Format
	Number of Parking Slot for Resident Offices			
	Number of Parking Slot for Visitors			

Key Tenants				
List down all key tenants in the establishment				
Common Facilities				
Supporting Retail	Area	Sft	Pictures	
Food & Beverage	List down the names of Establishment		Pictures	
Bank ATM	Bank Name		Pictures	
Access Road		-	Picture showing Establishment from Access Road	
Public Transport				
Nearest Metro/Monorail Station	Distance	In KMs.	Name the station	
Nearest Local Train (Mumbai Only)	Distance	In KMs.	Name the station	
Project Architect				
Project Contractor				
Maintenance Agency		-		
Green Rating of project		-	Copy of Certificate	PDF
Any Other Certification/Awards		-	Copy of Certificate	PDF

Is there any USP of project (photograph and Concept note)  
 Attach Picture wherever necessary

**Nomination Form 4 – IT Park Project of the Year**

If you are nominating your real estate project for IT Park Project of the Year, please complete the following details:

**Basic Information**

**Project Name:** \_\_\_\_\_

**Developer Name:** \_\_\_\_\_

**Project Location:** \_\_\_\_\_

**City/Town:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Pin code:** \_\_\_\_\_

**Project Completion Date(DD/MM/YYYY)** \_\_\_\_\_

A copy of IMSC approval letter from Software technology park of India

**Structure Information**

Name of the Architect: \_\_\_\_\_

Name of the Structural Consultant: \_\_\_\_\_

Name of the Major Contractor: \_\_\_\_\_

Name of Project Management Consultant: \_\_\_\_\_

**Project Details**

**I. Total Project Land Area (In acres)** \_\_\_\_\_

**II. Total Built-up Area of Project Land (Sq. Ft.)** \_\_\_\_\_

**III. Percentage space designated for STP units\* (Software company)** \_\_\_\_\_

**IV. Number of Towers** \_\_\_\_\_

**V. No. of columns per 5,000 Sq Ft of floor plate area** \_\_\_\_\_

**VI. Slab to Slab distance of a typical floor (in Mts.)** \_\_\_\_\_

**VII. Units & Occupancy level**

a.	Number of Office Units:	_____	No. of Offices Occupied, as on 30/09/14:	_____
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b.	Number of Retail Units:	_____	No. of Retail Outlets Occupied, as on 30/09/14:	_____
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c.	<i>Please list down the key tenants in your IT Park</i>			
	_____			

**VIII. Size of Lobby (Sq. Ft.)** \_\_\_\_\_

**IX. Elevator Facility (Yes/ No)** \_\_\_\_\_

a.	Number of Lifts / Elevators per tower	_____
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b.	Size (dimensions)		d. Capacity (No. of persons & weight in Kgs)	
c.	Speed (specify unit)		e. Brand	
<b>X.</b>	<b>Name of Maintenance Agency</b>			
<b>XI.</b>	<b>Parking</b>			
a.	Total Parking Space (Sq. Mtr.)			
b.	No. of Parking Spots		Offices	Visitors
c.	Compliance to ECS Parking Norms, as applicable	Yes		No
<b>XII.</b>	<b>Amenities / Facilities</b>			
a.	Restaurant & Bars (if applicable, list down the names of restaurant & bars in the space below)			
	Supporting Retail	Area (Sq. Ft.): _____		
	Gymnasium	Area of Gym (Sq. Ft.): _____		
	ATM	Name of Bank: _____		
b.	100% Power Backup	Full/ Partial/ None		
		Brand	Type of fuel used	
		Full Load Capacity in KVA	Reserve Capacity (Redundancy) in KVA	
c.	List down <b>all</b> other recreation & unique facilities available	i)	iv)	
		ii)	v)	
		iii)	vi)	
<b>XIII.</b>	<b>Public Transport</b>			
a.	Nearest Metro/Monorail Station	Name the Station		
		Distance in Kms		
b.	Nearest Local Train (Mumbai Only)	Name the Station		
		Distance in Kms		
<b>XIV.</b>	<b>Design Information</b>			
i	Project Architect			

ii	Project Contractor	
a.	View or Facing of Project	
b.	Landscape designing ( <i>e.g. marble fountain</i> )	
c.	Elevation Design ( <i>e.g. building in shape of arch</i> )	
d.	Branded development (e.g. Triumph Towers, Schumacher Tower)	
e.	<b>Design Aspect:</b> In the space below, please describe in detail the overall design aspect of the nominated project <b>(100 words)</b> ( <i>attach additional sheets, if required</i> ):	

<b>XV.</b>	<b>Environment Friendly Infrastructure</b>	
a.	Water Recycling Plant	If applicable, then mention capacity ____ Units
b.	Waste Recycling Plant	If applicable, then mention capacity ____ Units
c.	Rain Water Harvesting operational (Yes/ No)	
d.	Is the Project Green Rated (Yes/No): _____	
	<b>Certification</b>	<b>Rating</b>
	LEED (Platinum/ Gold/Silver/Certified)	
	IGBC (Platinum/ Gold/Silver/ Certified)	
	GRIHA( 5 Star/ 4 Star/ 3 Star/ 2 Star/ 1 Star)	
	Any Other	
<b>XVI.</b>	Write a small note on any other Certification/Awards received. Mention details such as certificate type, year in which received, awarding body etc. <b>(100 Words)</b> attach additional sheets, if required	
<b>XVII.</b>	<b>USP:</b> In the space below, please tell us about the unique or differentiating factors / amenities (like fully automated homes, helipad, valet parking etc.) that separates your project from other similar projects <b>(100 Words)</b> (attach additional sheets, if required)	

## Information Required Checklist – IT Park Project of the Year

<b>Name Of the Project</b>	
<b>Developer</b>	
<b>Location</b>	

Details Required	Unit	Supporting Documents Required	Format of supporting Documents
A copy of IMSC approval letter from Software technology park of India (only for IT Parks)			PDF
Size of the Project(Land Area)	Acres	Approved Site plan	PDF and DWG Format
Size of Lobby	Sft	Approved Site plan	PDF and DWG Format
Build-up Area	Sft	Approved Site plan	PDF and DWG Format
Percentage space designated for STP Units* for IT park only		Latest Annual Report submitted to STPI	PDF
Columns per 5,000 Sq.ft floor plate area		Approved floor plan of typical floor	PDF and DWG Format
Slab to slab distance of typical floor		In Feet	
Elevator Details	Number		
	Size/Capacity	No of passengers / In Kg	
	Brand		
Power Backup	Full/Partial	-	
	Full Load Capacity	KVA	
	Reserve Capacity (Redundancy)	KVA	
Environmental Infra			
Water Recycling Plant	Yes/No		Pictures
	Capacity	MLD	
Waste Recycling Plant	Yes/No		Pictures
	Capacity	MLD	
Rain Water Harvesting	Yes/No		Pictures
Parking	Total Area	Sft	Approved Site plan
	Number of Parking Slot for Resident Offices		
	Number of Parking Slot for Visitors		

Key Tenants				
List down all key tenants in the establishment				
Common Facilities				
Supporting Retail	Area	Sft	Pictures	
Food & Beverage	List down the names of Establishment		Pictures	
Bank ATM	Bank Name		Pictures	
Access Road		-	Picture showing Establishment from Access Road	
Public Transport				
Nearest Metro/Monorail Station	Distance	In KMs.	Name the station	
Nearest Local Train (Mumbai Only)	Distance	In KMs.	Name the station	
Green Rating of project		-	Copy of Certificate	PDF
Any Other Certification/Awards		-	Copy of Certificate	PDF

Is there any USP of project (photograph and Concept note)

Attach Picture wherever necessary

\*Software Companies only