

**NOMINATION FORM**

**Company Details**

It is **mandatory** for all participants to complete details marked with an asterisk **( \* ):**

**General Information\***

Registered Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Year of Establishment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Registered Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/Town: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pincode :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/Town: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pincode :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tel: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Website: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Ownership Details\***

Public Ltd Private Ltd Partnership Proprietary Others \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Senior Management Details\***

|  |  |  |
| --- | --- | --- |
| **S. No** | **Name** | **Designation** |
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**Financial Details on standalone basis *(optional)***

|  |  |  |
| --- | --- | --- |
| **Particulars** | **FY2013-14# (Unaudited)** | **FY2012-13# (Audited)** |
| Total Income (in INR Cr.) |  |  |
| Net Profit (in INR Cr.) |  |  |

**#** for year ending other than March, please mention the year end date, DD / MM / YYYY

**Coordinator’s contact information\***

**Please provide the following details for which the Awards Management may contact for any clarification or request for additional information:**

Name of Designated Official: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Designation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Direct Line: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature\*:

Please affix the Company’s official seal or stamp at the space below\*:

**Award Categories**

**Award Categories- Please tick (✓) the appropriate category in which you choose to nominate the project:**

**Residential Apartment Project (Nomination Form 1)**

* Super Luxury Apartment Project of the Year
* Luxury Apartment Project of the Year
* Premium Apartment Project of the Year – Central & East
* Premium Apartment Project of the Year – North
* Premium Apartment Project of the Year – South
* Premium Apartment Project of the Year – West
* Budget Apartment Project of the Year – Tier 1
* Budget Apartment Project of the Year – Tier 2
* Low Cost Housing Apartment Project of the Year

**Residential Villa Project (Nomination Form 1)**

* Luxury Villa Project of the Year
* Premium Villa Project of the Year

**Township Project (Nomination Form 2)**

* Best Township Project of India - >200 Acres size
* Best Township Project of India - < 200 Acres size

**Commercial Project**

* Commercial Building Project of the Year – (Nomination Form 3)
* IT Park Project of the Year – (Nomination Form 4)

**Environmental Friendly Project**

* Most Environment Friendly Commercial/ Schools or Institutions Campus/Hospitals– (Nomination Form 5)
* Most Environment Friendly Residential Space /Townships– (Nomination 6)

**Important Note: Please attach soft copies of floor plan, site plan, layout, concept note, certificates, maps, photographs and other relevant document, as necessary, when submitting your nomination to the Awards Management**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Nomination Form 5 – Most Environmentally Frinedly Commercial/Schools or Institutional Campus/ Hospitals** | | | | | | | | | | | | | | | | |  | |  | |  | |
| If you are nominating your real estate project for Commercial Building Project of the Year, please complete the following details: | | | | | | | | | | | | | | | | | | | | | | |
| **Basic Information** | | | | | | | | | | | | | | | | | | | | | | |
| **Project Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**    **Developer Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Project Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **City/Town: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pin code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Project Completion Date(DD/MM/YYYY)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | | | | | | | | | | | | | |
| **Structure Information** | |  |  | |  | | |  | |  | |  |  |  |  | | |  | |  | |  |
| Name of the Architect | | | | | | | | | |  | | | | | | | | | | | | |
| Name of the Green Building Consultant | | | | | | | | | |  | | | | | | | | | | | | |
| Name of the Plumbing Consultant | | | | | | | | | |  | | | | | | | | | | | | |
| Name of the Electrical Consultant | | | | | | | | | |  | | | | | | | | | | | | |
| Name of the Mechanical Consultant | | | | | | | | | |  | | | | | | | | | | | | |
| Name of the Landscape Consultant | | | | | | | | | |  | | | | | | | | | | | | |
| Name of the Lighting Consultant | | | | | | | | | |  | | | | | | | | | | | | |
| Name of the Commissioning Agency | | | | | | | | | |  | | | | | | | | | | | | |
| Name of Project Management Consultant | | | | | | | | | |  | | | | | | | | | | | | |
| Name of the Structural Consultant | | | | | | | | | |  | | | | | | | | | | | | |
| Name of the Major Contractor | | | | | | | | | |  | | | | | | | | | | | | |
| **Project Details** | | | | | | | | | | | | | | | | | | | | | | |
| **I.** | **Total Project Land Area *(In acres)*** | | | | | | | |  |  | | | | | | | | | | | | |
| **II.** | **Total Built-up Area of Project *(Sq. Ft.)*** | | | | | | | | |  | | | | | | | | | | | | |
| **III.** | **FAR** | | | | | | | | |  | | | | | | | | | | | | |
| **IV** | **Units & Occupancy level** | | |  | |  | | |  |  | | | | | | | | | | | | |
| a. | Percentage occupied | | |  | | | | | | Date of Occupancy | | | | | | | |  | | | | |
| **V** | **Name of Maintenance Agency** | | | | | | | | |  | | | | | | | | | | | | |
| **VI.** | **Design Information** | | | | | | | | | | | | | | | | | | | | | |
| a. | View or Facing of Project | | | | | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | | | | | |
| b. | Plan/Sections/Elevation | | | | | | | | | | | | | | | | | | | | | |
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|  |  | | | | | | | | | | | | | | | | | | | | | |
|  |
| **VII.** | **Environment Friendly Infrastructure** | | | | | | | | | | | | | | | | | | | | | |
| a. | Water Recycling Plant | | | | | | | | | | If applicable, then mention capacity \_\_\_\_\_\_\_ Units\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | |
| b. | Waste Recycling Plant | | | | | | | | | | If applicable, then mention capacity \_\_\_\_\_\_\_ Units \_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | |
| c. | Rain Water Harvesting operational (Yes/ No) | | | | | | | | | |  | | | | | | | | | | | |
| d. | Is the Project Green Rated *(Yes/No):* (If Yes, **Attach the Certification Checklist /Credit Summary** (GRIHA/LEED/IGBC/any other)  Code (GRIHA/LEED): | | | | | | | | | | | | | | | | | | | | | |
| **Certification** | | | | | | **Rating system & version** | | | | | | | | | **Score** | | | | | | |
| **LEED *(Platinum/ Gold/ Silver/***  ***Certified)*** | | | | | |  | | | | | | | | | | | | | | | |
| LEED NC & CS | | | | | |  | | | | | | | | |  | | | | | | |
| Schools | | | | | |  | | | | | | | | |  | | | | | | |
| **IGBC *(Platinum/ Gold/ Silver/***  ***Certified)*** | | | | | |  | | | | | | | | | | | | | | | |
| IGBC NC & CS | | | | | |  | | | | | | | | |  | | | | | | |
| IGBC Schools | | | | | |  | | | | | | | | |  | | | | | | |
| **GRIHA *(5 Star/ 4 Star/ 3 Star/ 2 Star/ 1 Star)*** | | | | | |  | | | | | | | | | | | | | | | |
| GRIHA for Buildings | | | | | |  | | | | | | | | |  | | | | | | |
| GRIHA Prakriti for Green Schools | | | | | |  | | | | | | | | |  | | | | | | |
| Large Development (LD) | | | | | |  | | | | | | | | |  | | | | | | |
| **EDGE Certification** | | | | | |  | | | | | | | | |  | | | | | | |
| MOEF/EIA Clearance | | | | | |  | | | | | | | | |  | | | | | | |
| Any Other | | | | | |  | | | | | | | | |  | | | | | | |

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| --- | --- | --- | --- | --- |
| **Information required checklist – Most Environment Friendly Commercial/Schools or Institutional campus/Hospitals** |  |  |  |  |

The following is a list of common environment friendly construction practices. Please check the ones applicable to your project, and add any relevant comments, if any. This checklist along with your project’s **Final Certification Review Document** as provided by the green building rating agency will assist in evaluation of your nominated project.

|  |  |  |
| --- | --- | --- |
| **Criteria** | **Please Check if Applicable** | **Additional comments, if any** |
| 1. **Design & Planning** |  |  |
| * 1. Building Design |  |  |
| * + 1. Daylight in the interiors |  |  |
| * + 1. Window and Façade Shading |  |  |
| * + - 1. Horizontal shades |  |  |
| * + - 1. Vertical shades |  |  |
| * + - 1. Louvres |  |  |
| * + 1. Design for Ventilation |  |  |
| * + - 1. Jaalis |  |  |
| * + - 1. Operable Windows |  |  |
| * + - 1. Other (please specify) |  |  |
| * + 1. Universal Accessibility |  |  |
| * + - 1. As per ADA |  |  |
| * + - 1. As per NBC |  |  |
| * 1. Low Water Use Landscape Design and Indigenous Plants |  |  |
| * + - 1. Native Species |  |  |
| * + - 1. Ornamental Species |  |  |
| * + - 1. Grass/Turf |  |  |
| * + - 1. Vertical Landscape |  |  |
| * 1. Site Access and Amenities for Residents |  |  |
| * + 1. Pedestrian Access (0.4 km) to Public Transportation |  |  |
| * + 1. Carpooling |  |  |
| * + 1. Electric Vehicle Recharging Facility |  |  |
| * + 1. Other Amenities |  |  |
| * + - 1. Medical Facility |  |  |
| * + - 1. Bank/ATM |  |  |
| * + - 1. Retail |  |  |
| * + - 1. Restaurant |  |  |
| 1. **Construction Phase Environmental Management** |  |  |
| * 1. Soil Conservation During Construction |  |  |
| * + 1. Mulching |  |  |
| * + 1. Seeding |  |  |
| * + 1. Geotextiles |  |  |
| * + 1. Sedimentation basin |  |  |
| * + 1. Trenching |  |  |
| * 1. Existing Tree Preservation |  |  |
| * + 1. Existing trees protection |  |  |
| * + 1. Trees transplantation |  |  |
| * + 1. Compensatory plantation |  |  |
| * 1. Dust control During Construction |  |  |
| * + 1. Barricading |  |  |
| * + 1. Water sprinkling |  |  |
| * + 1. Wheel washing/gravel pit |  |  |
| * + 1. Segregated and covered materials |  |  |
| * + 1. Limited access to truck movement |  |  |
| * 1. Worker Safety |  |  |
| * + 1. Gloves |  |  |
| * + 1. Boots |  |  |
| * + 1. Helmets |  |  |
| * + 1. Belts |  |  |
| * + 1. Welding goggles |  |  |
| * + 1. Safety nets |  |  |
| * + 1. Precaution tapes |  |  |
| * + 1. Signage |  |  |
| * 1. Facilities for workers |  |  |
| * + 1. Medical |  |  |
| * + 1. Drinking water |  |  |
| * + 1. Toilets |  |  |
| * + 1. Crèche |  |  |
| 1. **Environment Friendly Construction Materials** |  |  |
| * 1. Wall Construction |  |  |
| * + 1. Fired bricks |  |  |
| * + 1. AAC blocks |  |  |
| * + 1. Fly Ash Blocks |  |  |
| * + 1. Cavity wall |  |  |
| * + 1. Cladding |  |  |
| * + 1. Wall Insulation |  |  |
| * + 1. Others (please specify) |  |  |
| * 1. Roof Construction |  |  |
| * + 1. Cool roof Coating |  |  |
| * + 1. Thermatek tiles |  |  |
| * + 1. China mosaic |  |  |
| * + 1. Insulation |  |  |
| * + 1. Others (please specify) |  |  |
| * 1. Glass type |  |  |
| * + 1. Clear |  |  |
| * + 1. Tinted |  |  |
| * + 1. DGU |  |  |
| * + 1. Low-e |  |  |
| * + 1. Others (please specify) |  |  |
| * 1. Low VOC paints, adhesives, sealants |  |  |
| 1. **Energy and Resource Efficiency** |  |  |
| * 1. Type of Air conditioning (If provided) |  |  |
| * + 1. Unitary |  |  |
| * + 1. DX system |  |  |
| * + 1. Centralised |  |  |
| * + 1. VRV/VRF |  |  |
| * + 1. BEE rated equipment |  |  |
| * 1. CFC/halon free refrigerants/suppressants |  |  |
| * 1. Metering |  |  |
| * + 1. Water |  |  |
| * + 1. Energy |  |  |
| * 1. Efficient Lighting |  |  |
| * + 1. T5 |  |  |
| * + 1. CFL |  |  |
| * + 1. LED |  |  |
| * + 1. Solar lights |  |  |
| * 1. Lighting controls |  |  |
| * + 1. Occupancy sensors |  |  |
| * + 1. Daylight sensors |  |  |
| * 1. Renewable energy based systems |  |  |
| * + 1. Photovoltaics |  |  |
| * + 1. BIPVs |  |  |
| * + 1. Solar water heating |  |  |
| * + 1. Others |  |  |
| 1. **Water Management** |  |  |
| * 1. Efficient water fixtures |  |  |
| * + 1. Lavatory faucets |  |  |
| * + 1. Sink faucets |  |  |
| * + 1. Urinals |  |  |
| * + 1. Water closets |  |  |
| * + 1. Showers |  |  |
| * 1. Rainwater Harvesting |  |  |
| * 1. Waste water treatment |  |  |
| 1. **Operations and Maintenance** |  |  |
| * 1. Post-occupancy Energy Audits and monitoring |  |  |
| * 1. Smoking control/ dedicated smoking rooms |  |  |
| * 1. Waste segregation and recycling |  |  |
| * + 1. Dedicated Bins (organic/ non-biodegradable/ others) |  |  |
| * + 1. Common garbage collection area |  |  |
| * 1. Green cleaning chemicals |  |  |