

**NOMINATION FORM**

**Company Details**

It is **mandatory** for all participants to complete details marked with an asterisk **( \* ):**

**General Information\***

Registered Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Year of Establishment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Registered Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/Town: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pincode :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/Town: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pincode :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tel: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Website: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Ownership Details\***

 Public Ltd Private Ltd Partnership Proprietary Others \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Senior Management Details\***

|  |  |  |
| --- | --- | --- |
| **S. No** | **Name** | **Designation** |
|  |  |  |
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|  |  |  |

**Financial Details on standalone basis *(optional)***

|  |  |  |
| --- | --- | --- |
| **Particulars** | **FY2013-14# (Unaudited)** | **FY2012-13# (Audited)** |
|  Total Income (in INR Cr.) |  |  |
| Net Profit (in INR Cr.) |  |  |

**#** for year ending other than March, please mention the year end date, DD / MM / YYYY

**Coordinator’s contact information\***

**Please provide the following details for which the Awards Management may contact for any clarification or request for additional information:**

Name of Designated Official: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Designation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Direct Line: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature\*:

Please affix the Company’s official seal or stamp at the space below\*:

**Award Categories**

**Award Categories- Please tick (✓) the appropriate category in which you choose to nominate the project:**

**Residential Apartment Project (Nomination Form 1)**

* Super Luxury Apartment Project of the Year
* Luxury Apartment Project of the Year
* Premium Apartment Project of the Year – Central & East
* Premium Apartment Project of the Year – North
* Premium Apartment Project of the Year – South
* Premium Apartment Project of the Year – West
* Budget Apartment Project of the Year – Tier 1
* Budget Apartment Project of the Year – Tier 2
* Low Cost Housing Apartment Project of the Year

**Residential Villa Project (Nomination Form 1)**

* Luxury Villa Project of the Year
* Premium Villa Project of the Year

**Township Project (Nomination Form 2)**

* Best Township Project of India - >200 Acres size
* Best Township Project of India - < 200 Acres size

**Commercial Project**

* Commercial Building Project of the Year – (Nomination Form 3)
* IT Park Project of the Year – (Nomination Form 4)

**Environmental Friendly Project**

* Most Environment Friendly Commercial/ Schools or Institutions Campus/Hospitals– (Nomination Form 5)
* Most Environment Friendly Residential Space /Townships– (Nomination 6)

**Important Note: Please attach soft copies of floor plan, site plan, layout, concept note, certificates, maps, photographs and other relevant document, as necessary, when submitting your nomination to the Awards Management**

|  |  |  |  |
| --- | --- | --- | --- |
| **Nomination Form 5 – Most Environmentally Frinedly Commercial/Schools or Institutional Campus/ Hospitals** |  |  |  |
| If you are nominating your real estate project for Commercial Building Project of the Year, please complete the following details: |
| **Basic Information** |
| **Project Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Developer Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Project Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****City/Town: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pin code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Project Completion Date(DD/MM/YYYY)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Structure Information** |  |  |  |  |  |  |  |  |  |  |  |  |
| Name of the Architect |  |
| Name of the Green Building Consultant |  |
| Name of the Plumbing Consultant |  |
| Name of the Electrical Consultant |  |
| Name of the Mechanical Consultant |  |
| Name of the Landscape Consultant |  |
| Name of the Lighting Consultant |  |
| Name of the Commissioning Agency |  |
| Name of Project Management Consultant |  |
| Name of the Structural Consultant |  |
| Name of the Major Contractor |  |
| **Project Details** |
| **I.** | **Total Project Land Area *(In acres)*** |  |  |
| **II.** | **Total Built-up Area of Project *(Sq. Ft.)*** |  |
| **III.** | **FAR** |  |
| **IV** | **Units & Occupancy level** |  |  |  |  |
| a. | Percentage occupied |  | Date of Occupancy |  |
| **V** | **Name of Maintenance Agency** |  |
| **VI.** | **Design Information** |
| a. | View or Facing of Project |
|  |  |
| b. | Plan/Sections/Elevation |
|  |
|  |  |
|  |
| **VII.** | **Environment Friendly Infrastructure** |
| a. | Water Recycling Plant | If applicable, then mention capacity \_\_\_\_\_\_\_ Units\_\_\_\_\_\_\_\_\_\_\_\_  |
| b. | Waste Recycling Plant | If applicable, then mention capacity \_\_\_\_\_\_\_ Units \_\_\_\_\_\_\_\_\_\_\_ |
| c. | Rain Water Harvesting operational (Yes/ No) |  |
| d. | Is the Project Green Rated *(Yes/No):* (If Yes, **Attach the Certification Checklist /Credit Summary** (GRIHA/LEED/IGBC/any other)Code (GRIHA/LEED):  |
| **Certification** | **Rating system & version** | **Score** |
| **LEED *(Platinum/ Gold/ Silver/******Certified)*** |  |
| LEED NC & CS |  |  |
| Schools |  |  |
| **IGBC *(Platinum/ Gold/ Silver/******Certified)*** |  |
| IGBC NC & CS |  |  |
| IGBC Schools |  |  |
| **GRIHA *(5 Star/ 4 Star/ 3 Star/ 2 Star/ 1 Star)*** |  |
| GRIHA for Buildings |  |  |
| GRIHA Prakriti for Green Schools |  |  |
| Large Development (LD) |  |  |
| **EDGE Certification** |  |  |
| MOEF/EIA Clearance |  |  |
| Any Other |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Information required checklist – Most Environment Friendly Commercial/Schools or Institutional campus/Hospitals** |  |  |  |  |

The following is a list of common environment friendly construction practices. Please check the ones applicable to your project, and add any relevant comments, if any. This checklist along with your project’s **Final Certification Review Document** as provided by the green building rating agency will assist in evaluation of your nominated project.

|  |  |  |
| --- | --- | --- |
| **Criteria** | **Please Check if Applicable**  | **Additional comments, if any** |
| 1. **Design & Planning**
 |  |  |
| * 1. Building Design
 |  |  |
| * + 1. Daylight in the interiors
 |  |  |
| * + 1. Window and Façade Shading
 |  |  |
| * + - 1. Horizontal shades
 |  |  |
| * + - 1. Vertical shades
 |  |  |
| * + - 1. Louvres
 |  |  |
| * + 1. Design for Ventilation
 |  |  |
| * + - 1. Jaalis
 |  |  |
| * + - 1. Operable Windows
 |  |  |
| * + - 1. Other (please specify)
 |  |  |
| * + 1. Universal Accessibility
 |  |  |
| * + - 1. As per ADA
 |  |  |
| * + - 1. As per NBC
 |  |  |
| * 1. Low Water Use Landscape Design and Indigenous Plants
 |  |  |
| * + - 1. Native Species
 |  |  |
| * + - 1. Ornamental Species
 |  |  |
| * + - 1. Grass/Turf
 |  |  |
| * + - 1. Vertical Landscape
 |  |  |
| * 1. Site Access and Amenities for Residents
 |  |  |
| * + 1. Pedestrian Access (0.4 km) to Public Transportation
 |  |  |
| * + 1. Carpooling
 |  |  |
| * + 1. Electric Vehicle Recharging Facility
 |  |  |
| * + 1. Other Amenities
 |  |  |
| * + - 1. Medical Facility
 |  |  |
| * + - 1. Bank/ATM
 |  |  |
| * + - 1. Retail
 |  |  |
| * + - 1. Restaurant
 |  |  |
| 1. **Construction Phase Environmental Management**
 |  |  |
| * 1. Soil Conservation During Construction
 |  |  |
| * + 1. Mulching
 |  |  |
| * + 1. Seeding
 |  |  |
| * + 1. Geotextiles
 |  |  |
| * + 1. Sedimentation basin
 |  |  |
| * + 1. Trenching
 |  |  |
| * 1. Existing Tree Preservation
 |  |  |
| * + 1. Existing trees protection
 |  |  |
| * + 1. Trees transplantation
 |  |  |
| * + 1. Compensatory plantation
 |  |  |
| * 1. Dust control During Construction
 |  |  |
| * + 1. Barricading
 |  |  |
| * + 1. Water sprinkling
 |  |  |
| * + 1. Wheel washing/gravel pit
 |  |  |
| * + 1. Segregated and covered materials
 |  |  |
| * + 1. Limited access to truck movement
 |  |  |
| * 1. Worker Safety
 |  |  |
| * + 1. Gloves
 |  |  |
| * + 1. Boots
 |  |  |
| * + 1. Helmets
 |  |  |
| * + 1. Belts
 |  |  |
| * + 1. Welding goggles
 |  |  |
| * + 1. Safety nets
 |  |  |
| * + 1. Precaution tapes
 |  |  |
| * + 1. Signage
 |  |  |
| * 1. Facilities for workers
 |  |  |
| * + 1. Medical
 |  |  |
| * + 1. Drinking water
 |  |  |
| * + 1. Toilets
 |  |  |
| * + 1. Crèche
 |  |  |
| 1. **Environment Friendly Construction Materials**
 |  |  |
| * 1. Wall Construction
 |  |  |
| * + 1. Fired bricks
 |  |  |
| * + 1. AAC blocks
 |  |  |
| * + 1. Fly Ash Blocks
 |  |  |
| * + 1. Cavity wall
 |  |  |
| * + 1. Cladding
 |  |  |
| * + 1. Wall Insulation
 |  |  |
| * + 1. Others (please specify)
 |  |  |
| * 1. Roof Construction
 |  |  |
| * + 1. Cool roof Coating
 |  |  |
| * + 1. Thermatek tiles
 |  |  |
| * + 1. China mosaic
 |  |  |
| * + 1. Insulation
 |  |  |
| * + 1. Others (please specify)
 |  |  |
| * 1. Glass type
 |  |  |
| * + 1. Clear
 |  |  |
| * + 1. Tinted
 |  |  |
| * + 1. DGU
 |  |  |
| * + 1. Low-e
 |  |  |
| * + 1. Others (please specify)
 |  |  |
| * 1. Low VOC paints, adhesives, sealants
 |  |  |
| 1. **Energy and Resource Efficiency**
 |  |  |
| * 1. Type of Air conditioning (If provided)
 |  |  |
| * + 1. Unitary
 |  |  |
| * + 1. DX system
 |  |  |
| * + 1. Centralised
 |  |  |
| * + 1. VRV/VRF
 |  |  |
| * + 1. BEE rated equipment
 |  |  |
| * 1. CFC/halon free refrigerants/suppressants
 |  |  |
| * 1. Metering
 |  |  |
| * + 1. Water
 |  |  |
| * + 1. Energy
 |  |  |
| * 1. Efficient Lighting
 |  |  |
| * + 1. T5
 |  |  |
| * + 1. CFL
 |  |  |
| * + 1. LED
 |  |  |
| * + 1. Solar lights
 |  |  |
| * 1. Lighting controls
 |  |  |
| * + 1. Occupancy sensors
 |  |  |
| * + 1. Daylight sensors
 |  |  |
| * 1. Renewable energy based systems
 |  |  |
| * + 1. Photovoltaics
 |  |  |
| * + 1. BIPVs
 |  |  |
| * + 1. Solar water heating
 |  |  |
| * + 1. Others
 |  |  |
| 1. **Water Management**
 |  |  |
| * 1. Efficient water fixtures
 |  |  |
| * + 1. Lavatory faucets
 |  |  |
| * + 1. Sink faucets
 |  |  |
| * + 1. Urinals
 |  |  |
| * + 1. Water closets
 |  |  |
| * + 1. Showers
 |  |  |
| * 1. Rainwater Harvesting
 |  |  |
| * 1. Waste water treatment
 |  |  |
| 1. **Operations and Maintenance**
 |  |  |
| * 1. Post-occupancy Energy Audits and monitoring
 |  |  |
| * 1. Smoking control/ dedicated smoking rooms
 |  |  |
| * 1. Waste segregation and recycling
 |  |  |
| * + 1. Dedicated Bins (organic/ non-biodegradable/ others)
 |  |  |
| * + 1. Common garbage collection area
 |  |  |
| * 1. Green cleaning chemicals
 |  |  |